



2024 STATE PACKET

59TH Wisconsin State 4-H Horse Expo

Wisconsin State Fair Park
September 13-15, 2024



59th WISCONSIN STATE 4-H HORSE EXPO

September 13-15, 2024

RULES & CLASS LIST

"Welcome to the Wisconsin State Fair Park"
Milwaukee/West Allis, WI



MISSION STATEMENT of the Wisconsin 4-H Horse Association, Inc

To provide lifetime skills and learning experiences for the 4-H Horse and Horseless horse project members, their families and their leaders.

1. RELEASE STATEMENT

1. By participating, entrants agree to the official rules and decisions of the judges and/or show committee, which will be final in all respects.
2. According to WI Statue 895.525: A participant in a recreational activity accepts the risk inherent in the recreational activity of which the ordinary prudent person is or should be aware.
3. Any questions arising that are not covered in the rules will be decided by the judges and/or the show committee.

2. EXHIBITORS EXPECTATION STATEMENT

1. You are intelligent, responsible, and sufficiently mature to conduct yourselves in an appropriate manner at all times. You are expected to respect the rights of others.
2. You are not to leave the State Fair Park without consulting the adult (parent/guardian/leader) in charge of your county delegation.
3. You are to maintain sleeping and quiet hours as designated, this includes campers and those in motels. No overnight in tack or horse stalls.
4. You are to refrain from smoking and/or using alcoholic beverages and other drugs. The only exceptions are aspirin, similar products, or medication prescribed by a physician.
5. It is a privilege to participate in the Wisconsin 4-H Horse Expo. This privilege can be revoked and the exhibitor will be returned home at the parent(s)/guardian(s) expense.
6. Exhibitor numbers must be worn and visible at all times when on the show grounds of the State Fair Park. **(See Equestrian Guidelines for requirements while showing.)**

3. DISCIPLINE/PROTEST PROCEDURE

1. If you observe a rule being broken, please make the exhibitor and/or spectator aware of the rules and report any further problems/incidents to a director or show official. If you feel further action is necessary, come to the office and complete a written grievance form. The protest or charge must be signed by the person(s) observing the incident and contain a clear and definite statement of the violation. The chairman of the grievance committee will begin any necessary action as soon as possible. If a hearing is necessary, those attending the hearing are limited to the members of the grievance committee, person(s) filing the complaint, those involved in the incident, family members, and any appropriate witnesses.
2. Depending on the complaint, the grievance committee will take appropriate action, up to and including expulsion from the Expo.
3. The decision of the grievance committee is final.
4. If disciplinary action is taken, a follow-up letter will be sent to the County Extension Agent. A copy of the letter may be sent to the parent(s)/guardian(s) of the exhibitor.

4. CAMPING INFORMATION

1. Overnight RV camping is available at Wisconsin State Fair Park (see RV Park Info) NO TENT camping. (If you are staying overnight in your vehicle you will be charged a camping fee.)
2. Showers available 24 hours a day (in the east end of a 2 story barn).

5. HOUSING

Dorms will be available - see registration information.

6. FOOD

The concession stands will be open throughout the day. They are operated independently. The Wisconsin 4-H Horse Association, Inc. has no control over and obtains no income from these concession stands.

7. TELEPHONE NUMBERS

Phone numbers for local veterinarians will be available in the Entry/Registration Area.

8. SHOW PHOTOGRAPHER

Ryan Geiger Photography

RyanGeigerPhotography@gmail.com

www.RG.Photography

614-419-3400

9. SHOW MANAGEMENT

President: Shelia Kisling (715) 651-1213

Vice-President: Mikayla Johnson (262) 677- 5526

Secretary: Juliann Tetschlag (920) 627- 8447

Treasurer: Sherry Helmer (920) 928-2478

Executive Secretary: Linda Pribek (920) 839-5540

10. SPONSORSHIPS

Since entry fees do not begin to cover the expenses of the Expo, each county is expected to provide at least one sponsorship (trophy or ribbons for the horse show, or an educational event) per ten exhibitors (total of horse show and educational exhibitors). If fewer than ten, one sponsorship is still expected. If 11-20, two sponsorships are expected and so on.

(NOTE: Small counties with a TOTAL of LESS Than five (5) exhibitors at ALL THREE state shows combined will be required to submit one-half sponsorship PER SHOW entered.) Forms can be obtained on the State Website. Please provide sponsorship money with an entry packet from the county.

Your help in this area will be greatly appreciated.

11. Entry Requirements

1. You must be a currently enrolled WI 4-H Horse/Horseless Horse Project Member.
2. Youth are permitted to share a horse. Each exhibitor may show any combination of classes provided the horse is only shown once in a specific class number. (Horse **May Not** show against itself)
3. An exhibitor who enters a Walk Trot class may NOT enter a canter class.
4. An exhibitor is allowed to show only one horse/pony at the State Expo.
5. Horseless Horse exhibitors may only enter western/english Showmanship, walk/trot equitation, walk/trot pleasure, and in-hand trail.
6. Ponies may enter only classes designated as a pony class. (**NOTE: Once you have entered a pony division you must remain in the pony division for the entire show.**) Ponies include heights of 56" and under. Any horse over 56" must enter horse classes. **All ponies entered in a pony class must be measured before exhibitor number is issued.**
7. Miniatures: We recognize that miniatures are a horse breed, but for safety reasons they must enter pony classes in this show.
8. Eligibility of the Horse
 - a. The horse/pony must be carried as a 4-H Horse/Horseless Horse project.
 - b. The horse may be either owned, leased or managerial. A managerial animal is a horse that is under the care of, but not owned by, the exhibitor.
 - c. If the horse you entered becomes injured or lame (verified by vet excuse) you may replace that horse with another 4-H horse/horseless horse project animal.
 - d. The animal must be in a good state of health and not showing evidence of any contagious or infectious disease. Horses found to be infected with contagious disease will be ordered to be removed from the State Expo.

12. Entry Procedures

1. Entries must be postmarked by August 1st. **LATE ENTRIES WILL BE REJECTED AND RETURNED.**
2. Entries *must* be sent to the Executive Secretary in **ONE** envelope per county. Correct fees must be attached to each entry (a county check must be itemized). Entries received any other way will be returned.
3. Copy of Negative EIA/Coggins, in compliance with Wisconsin law, *must be stapled to entry form.* (**Original must be brought with horse to Expo and shown to check-in personnel.**)
4. Entries must be signed by the University Extension Educator, Parent/Guardian (must be signed for the 18 & 19 year-old youth also) and the Exhibitor.
5. All classes must be pre-entered. No entry changes unless horse/pony measurement requires change OR a veterinary replacement for lame or injured horse (see eligibility #5)..
6. Entry fees are \$10.00 per class.
9. Stall fee is \$50.00 per box stall. A stall will be required for each horse. Horses **MAY NOT** be tied to trailers or other areas on show grounds.
10. Tack stall fee is \$50.00. No sleeping overnight in tack or horse stalls.
11. Tack trailer permits may be purchased at Expo for a \$50.00 fee.
12. Any NSF checks or stop payment checks will result in the family being restricted from any state activity until the check(s) and all incurred expenses have been settled.

13. Horse Show Facility Rules

1. Please help us comply with show facility, insurance, and safety rules.
2. No alcoholic beverages or illegal drugs allowed on the show grounds. Adults, as well as exhibitors, are expected to follow this rule.
3. No smoking in buildings.
4. Dogs must be leashed and remain in camping areas. Service/therapy animals are permitted
5. Parking in DESIGNATED areas at State Fair Park. (Vehicles blocking fire lanes will be ticketed and/or towed.)
6. Horse trailers may park free in an area designated by show facility. Any trailer on the show grounds **MUST** purchase a 4-H trailer permit and display it on the vehicle in designated parking areas during Expo.

14. EDUCATIONAL CONTESTS

Educational Contest Rules

1. Eligibility - Any member currently enrolled in the 4-H Horse & Pony or the Horseless Horse project may participate. They do not have to be exhibiting a horse/pony at the horse show. Participants must be in at least third grade
2. All exhibits are to be the work of the exhibitor and related to the Horse and Pony or Horseless Horse Projects in the current year.
3. Entries must be signed by the University Extension Agent, parent(s)/guardian(s), and exhibitor and submitted as a county.
4. Entries must be postmarked by August 1st.
5. All contests must be pre-entered. No entry changes made at the show.
6. No refunds on educational entries.
7. Attach checks to entry form and make them payable to the WI 4-H Horse Association
8. Grade is determined as of the school year of current 4-H enrollment.
9. **All team entries MUST be comprised of 4-H youth enrolled within the same county.**
10. After arriving on State Fair Park grounds, pick up exhibitor number and sign in at the Show Office.
11. Wisconsin 4-H Horse Association is NOT responsible for any lost, stolen, or damaged items.
12. A Grand, Reserve, and eight top ten ribbons will be awarded. Disqualified entries are NOT eligible for awards but will be critiqued by the judge with reason for disqualification written on judge's form.
13. Only 1 entry per category is permitted (exhibitor may not show against himself). If more than 1 entry is made in a category the chairperson will randomly select 1 entry to be judged and the other one(s) will be disqualified.

Art Contest (Awards in memory of Troy Landwehr)

See Committee List for Chairman

1. **Day/Time:** See show schedule for date and time
2. **Entry Fee:** \$6.00 per entry.
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. For complete rules regarding this contest please refer to Educational Events in the 4-H Horse Handbook.

Creative Communication See Committee List for Chairman

1. **Day/Time:** See show schedule for date and time
2. **Entry Fee:** \$6.00/person. (Team entry fee includes individual entry.)
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. For complete rules regarding this contest please refer to Educational Events in the 4-H Horse Handbook.
5. Exhibitor is limited to one entry per category.

Judging Contest

See Committee List for Chairman

1. **Day/Time:** See show schedule for date and time
2. **Entry Fee:** \$6.00/person. (Team entry fee includes individual entry.)
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. For complete rules regarding this contest please refer to Educational Events in the 4-H Horse Handbook.
5. Exhibitor Dress Code:
 - Shoes: All youth must be wearing shoes or boots with a closed toe and closed heel
 - Hats: Hats may not be worn during the judging portion of the contest because it can create a barrier for others to see. However, a hat can be worn for giving reasons.
 - County names/logos should not be on clothing.

- Appropriate attire for this contest is business casual or business attire such as:
 - Colored jeans, nice blue jeans, or nice pants; Suit Jackets (optional); Polo shirts or shirts w/collars (with or without tie, scarf, etc.); plain T-shirts or 4-H types of shirts are acceptable.

Model Horse Show See Committee List for Chairman

1. **Day/Time:** See show schedule for date and time
2. **Entry Fee:** \$3.00 per entry per class plus \$10.00 stable fee per exhibitor.
3. For **class list, rules, and general information**, see Model Horse Show Rules and Class List in 4-H Horse Handbook.

Photography Contest

See Committee List for Chairman

1. **Day/Time:** See show schedule for date and time
2. **Entry Fee:** \$6.00 per entry
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. For complete rules regarding this contest please refer to Educational Events in the 4-H Horse Handbook.

Team Problems

See Committee List for Chairman

1. **Day/Time:** See show schedule for date and time
2. **Entry Fee:** \$6.00 per **exhibitor**
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. Team consists of 2 to 4 individuals.
5. For complete rules regarding this contest please refer to Educational Events in the 4-H Horse Handbook.

15. Refunds for Horse Show

1. No refunds on class fees will be made because an animal cannot come to the State Expo unless it is accompanied by an official veterinarian's certificate. Requests for refunds will not be considered unless notification is received **PRIOR TO** Expo and documents are postmarked within one week of Expo.
2. Exhibitors supplying a doctor's excuse for not attending will be eligible for refunds of class fees. Notification must be received **PRIOR TO** Expo and documents must be postmarked within one week of Expo.
3. The stall fee is used for administration and will not be refunded.

16. BARN RULES AT EXPO

1. No mopeds, three or four wheel ATV vehicles will be permitted, except for official use.
2. No radios, refrigerators, space heaters **OR ANY TYPE OF COOKING APPLIANCE** allowed in the barns.
3. No roller blades allowed. Bicycles and skateboards are restricted to areas where there are no horses.
4. One fan, no larger than 24" in diameter, is permitted per animal
5. For safety purposes a halter and lead must be left on all occupied horse stalls.
6. Horses must be mounted and dismounted outside. No riding in the stalling barn.
7. All exhibitors are expected to bring their own feed and equipment and to keep their stalls, as well as their trailer area, clean. Exhibitors are responsible for the care of their equipment and animal at all times. No bedding provided with the stall. Exhibitors are **required** to clean stalls before leaving. A \$50.00 penalty fee per stall will be billed to any county that fails to comply.
8. Shavings will be sold on the grounds.

HORSE SHOW

1. Awards: A Grand, Reserve and eight Top Ten awards will be awarded in each class. Disqualified entries are NOT eligible for awards.
2. All classes will be judged according to the Wisconsin 4-H Horse Association Equestrian Guidelines.
3. The Show Committee reserves the right to cancel or combine classes with insufficient entries (three or less).
4. Two minute Gate Rule will be followed. If you are not in the gate within two minutes of the first horse entering the ring for the class, the gate will close and the class will run without you.

17. Horse Show Rules

1. Exhibiting a horse or pony at the State 4-H Horse Show is open to any eligible 4-H Horse/Horseless Horse Project member in grades 6 through 13, who has been approved by a University Extension Educator in their county. They must be a 4-H member in good standing.
2. Donkeys and Mules are not allowed
3. No Stallions may be shown
4. An exhibitor may enter a maximum of 8 horse classes.
5. State Expo is an opportunity for our YOUTH to exhibit the skills they have learned during the current project year. To promote this goal, no professional grooms or trainers (persons being paid for grooming, training and/or lessons) are permitted to work with youth or horses in a professional (paid) capacity on Expo grounds.
6. No grooms or trainers are to be in the ring or on the rail during the show (except headers in the driving classes). No coaching from the rail or viewing area.
7. **Horses cannot be ridden, driven or schooled by anyone other than the exhibitor.**
8. **You may only be mounted in designated areas.** Horses must be appropriately tacked (saddle and bridle). We do not permit bareback riding. Rider must be appropriately attired (boots, helmet and exhibitor # visible) when riding on horse show grounds. NO RIDING DOUBLE.
9. **SEI approved helmet with safety harness securely fastened is required when riding or driving at State Expo.**
10. **Lunging of horses is to be done ONLY in the designated lunging areas.**
11. Special permission for lunging another exhibitor's horse for hardship cases ONLY may be obtained by reporting circumstances to the office. Special permit MUST BE WORN while handling animals.
12. Working or exercising your horse is limited to the practice area.
13. Any person handling/leading a horse must wear proper footwear – NO open toed footwear allowed.
14. Horses may be brought into the State Fair Park Thursday, **after Noon**. Horses must be kept in stalls until 3:00 pm Thursday. Coliseum and practice areas will NOT be open until 3:00 PM. Grounds must be vacated by 5:00 PM on Sunday. **(Counties will be charged \$50 per stall if a stall is not cleaned out before leaving.)**
15. A contestant may approach the judge, in the presence of a director or ring steward, only **AFTER** the exhibitors' classes under that judge have been completed.
16. Any non-therapeutic substance used as a stimulant, depressant, tranquilizer or sedative for the purpose of altering a horse or ponies show ring performance is prohibited. Failure to comply will result in disqualification.
17. See Equestrian Guidelines for specific rules pertaining to junior horses, classes, tack, and attire: https://docs.google.com/document/d/1NRkbQQ4eiWE65Ewf2G7VxVAqVZHpLH9moH_lfEYQvno/

18. Trail Class

1. Must be pre-entered on entry sheets in designated space.
2. The class will be judged with a score sheet.
3. The trail class will be run concurrent with the other show schedule. Trail pattern posted on State 4-H website.
4. The course will be set up with pattern posted one (1) hour before the start of the first rider. Practice on course will not be allowed, but contestants may walk through the course on foot. **No horses allowed on or near course unless being judged.**
5. Numbers will be taken of horses waiting in line before close of trail. Riders not present will NOT be allowed to run. See show schedule for dates and times.

WI 4-H Youth Board Awards

19. Barn Awards

1. Counties that wish to enter must indicate on the 4-H Horse Expo County Entry Form.
2. Barn/stall decorations are permitted, as approved by Fire Marshall and State Fair Park.
3. Score sheet for reference available at:
<https://docs.google.com/document/d/1MoZZcfR3eQUeECPStYaPVcFCGGLvRG2bakOk3ybBabc/>

20. All Around Information

Information available in the 4-H Horse Handbook, see Chapter 3:

<https://4h.extension.wisc.edu/opportunities/projects/large-animals/horse-project/wisconsin-4-h-horse-association/>

21. Sportsmanship Information

Information available in the 4-H Horse Handbook, see Chapter 3:

<https://4h.extension.wisc.edu/opportunities/projects/large-animals/horse-project/wisconsin-4-h-horse-association/>

22. Horse Expo T-Shirt Contest

Information available in the 4-H Horse Handbook, see Chapter 3:

<https://4h.extension.wisc.edu/opportunities/projects/large-animals/horse-project/wisconsin-4-h-horse-association/>

59th WISCONSIN STATE 4-H HORSE EXPO

2024 SHOW SCHEDULE

Previous class will be dismissed BEFORE the next class enters the ring.
LUNGING PERMITTED IN COLISEUM from 5:00 AM – 6:00 AM ONLY. Driving Practice from 6:15 – 6:45 AM.
Lights will be turned off in the barns at 11:00 PM or ½ hour after show IF classes run past 10:30 PM.

Friday, September 13, 2024

Creative Communications, Art, and Photography Exhibits must be in the Education Area by 9:00 AM on Friday.
(exhibits can be dropped off Thursday from 1pm - 8pm in the education area)

EDUCATION JUDGING TIMES

Art - 10:00 AM-12:00 NOON **Face-to-face judging**

Creative Communications and Photography - 10:00 AM **Non-face-to-face judging will continue until all entries are judged and placed.**

Educational Awards presentation for art, creative communications, and photography is in the Education Area on Friday – announcement will be made when awards are ready to pick up

Flag Ceremony 7:50 AM

Two (2) Minute Gate Rule

Horse Show – Coliseum 8:00AM

1. Cones - Driving Horse/Light, Draft, and Pony, 6-13
2. Pleasure Driving - Horse/Light, Draft, and Pony, 6-13
3. Reinsmanship - Driving Horse/Light, Draft, and Pony, 6-13

* Driving Classes 2 and 3 will be judged and placed as one class (pony, light and draft together). The judge has the option to create class cuts in pleasure and reinsmanship based on size or discipline during the judging process and bring all entries back for final placings.*

Horse Show – Coliseum 10:00 AM

4. Walk/Trot (Horse/Pony) English Pleasure, Grades 6-9
5. Walk/Trot (Horse/Pony) English Equitation, Grades 6-9
6. Walk/Trot (Horse/Pony) English Pleasure, Grades 10-13
7. Walk/Trot (Horse/Pony) English Equitation, Grades 10-13
8. Saddle Seat Pleasure, Grade 6-13
9. Saddle Seat Equitation, Grade 6-13
10. Pony Saddle Seat/Hunt Pleasure, Grades 6-13
11. Pony Saddle Seat/Hunt Equitation, Grades 6-13
12. Hunter Under Saddle, Grade 6
13. Hunt Seat Equitation, Grade 6
14. Hunt Under Saddle, Grade 7
15. Hunt Seat Equitation, Grade 7
16. Hunter Under Saddle, Grade 8
17. Hunt Seat Equitation, Grade 8
18. Hunter Under Saddle, Grade 9
19. Hunt Seat Equitation, Grade 9

Trail Class - Trail Arena 10:00 AM - 7:00 PM

Horse Show – Judging Contest Coliseum 5:00

LUNGING PERMITTED IN COLISEUM from 5:00 AM - 6:15 AM ONLY.
Lights will be turned off in the barns at 11:00PM or ½ hour after show IF classes run past 10:30 PM.

Saturday, September 14, 2024

Judging & Hippology Awards 9:00 AM Presented in Education Area

Model Horse 10:00 AM in Education Area

Team Problems 11:00 AM – 3:00 PM in Education Area

Flag Ceremony 6:50 AM

Two (2) Minute Gate Rule

Horse Show – Coliseum – Ring 1 7:00 AM

20. Pony Western Showmanship, Grades 6-13
21. Western Showmanship, Grades 12-13
22. Western Showmanship, Grade 11
23. Western Showmanship, Grade 10
24. Western Showmanship, Grade 9
25. Western Showmanship, Grade 8
26. Western Showmanship, Grade 7
27. Western Showmanship, Grade 6

Horse Show – Coliseum – Ring 2 7:00 AM

28. Draft Type Showmanship, Horse/Pony, 6-13
29. Hunt Showmanship, Grade 9
30. Hunt Showmanship, Grade 8
31. Hunt Showmanship, Grade 7
32. Hunt Showmanship, Grade 6
33. Saddle Seat Showmanship, Grade 6-13
34. Pony Hunt/Saddle Seat Showman, Grade 6-13
35. Hunt Showmanship, Grade 11
36. Hunt Showmanship, Grades 12-13
37. Hunt Showmanship, Grade 10

Trail Class - Trail Arena - 10:00 AM - 5:30 PM

Horse Show – Coliseum – 12:30 PM

38. Western Riding, Grades 6-7
39. Western Riding, Grades 8-9
40. Western Riding, Grades 10-11
41. Western Riding, Grades 12-13

Horse Show – Coliseum – 4:00 PM

42. Hunter Under Saddle, Grade 10
43. Hunt Seat Equitation, Grade 10
44. Hunter Under Saddle, Grade 11
45. Hunt Seat Equitation, Grade 11
46. Hunter Under Saddle, Grades 12-13
47. Hunt Seat Equitation, Grades 12-13

LUNGING PERMITTED IN COLISEUM from 5:00 AM - 6:15 AM ONLY.

Sunday, September 15, 2024

Flag Ceremony 6:50 AM

Two (2) Minute Gate Rule

Horse Show – Coliseum 7:00 AM

48. Walk Trot (Horse/Pony) Western Pleasure, Grades 6-9
49. Walk Trot (Horse/Pony) Stock Seat Equitation, Grades 6-9
50. Walk Trot (Horse/Pony) Western Pleasure, Grades 10-13
51. Walk Trot (Horse/Pony) Stock Seat Equitation, Grades 10-13
52. Pony Western Pleasure, Grades 6-13
53. Pony Stock Seat Equitation, 6-13
54. Western Pleasure, Grade 6
55. Stock Seat Equitation, Grade 6
56. Western Pleasure, Grade 7
57. Stock Seat Equitation, Grade 7
58. Western Pleasure, Grade 8
59. Stock Seat Equitation, Grade 8
60. Western Pleasure, Grades 12-13
61. Stock Seat Equitation, Grades 12-13
62. Western Pleasure, Grade 11
63. Stock Seat Equitation, Grade 11
64. Western Pleasure, Grade 9
65. Stock Seat Equitation, Grade 9
66. Western Pleasure, Grade 10
67. Stock Seat Equitation, Grade 10

Trail, Team Problems & Barn Awards 10:00 AM - presented in Educational Area

Trail – Friday (10:00am - 7:00pm) & Saturday (10:00am - 5:30pm)

Exhibitors may walk course a ½ hour before the course opens

Numbers will be taken of horses waiting before closing time. Riders not present will NOT be allowed to run.

68. Trail, Grade 6
69. Trail, Grade 7
70. Trail, Grade 8
71. Trail, Grade 9
72. Trail, Grade 10
73. Trail, Grade 11
74. Trail, Grades 12 - 13
75. In Hand Trail, Grade 6
76. In Hand Trail, Grade 7
77. In Hand Trail, Grade 8
78. In Hand Trail, Grade 9
79. In Hand Trail, Grade 10
80. In Hand Trail, Grade 11
81. In Hand Trail, Grade 12-13



UW-MADISON EXTENSION



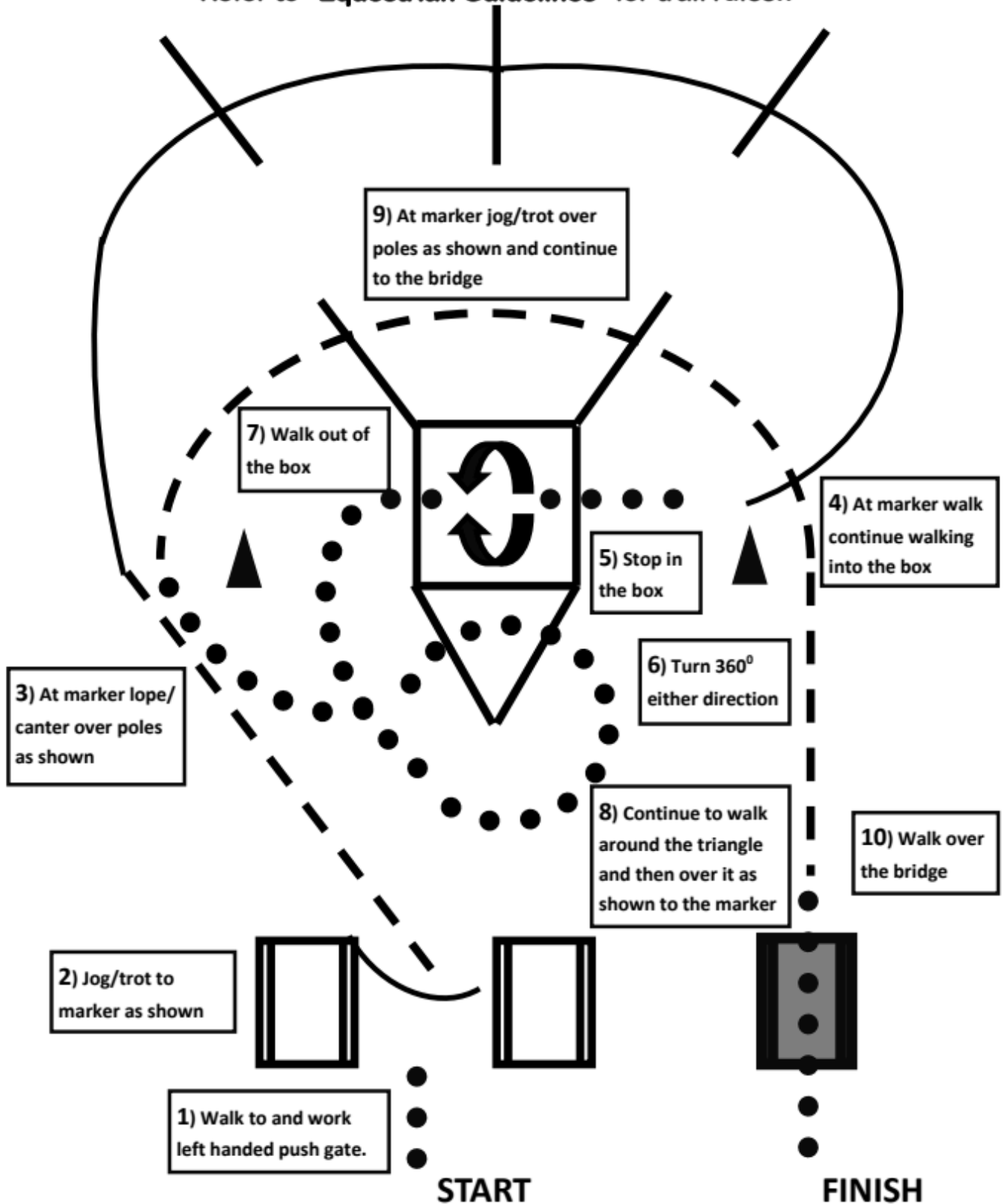
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Please make requests for reasonable accommodations to ensure equal access to the event before the registration deadline.

2024 State 4-H Expo Trail Pattern

Horseless Horse Trail will trot all designated lope/canter

Refer to "Equestrian Guidelines" for trail rules!!



RV PARK INFORMATION

For the 4-H Horse Shows

All RVs and tack/horse trailers with sleeping accommodations (if being used) MUST be parked At the RV Park or Overflow Areas in the north parking lot of the Wisconsin State Fair.

Sites CANNOT be held without a deposit

Contact RV Park for Deposit or Cancellation policies.

Please call the RV Office at (414) 266-7035 to make reservations *(Let RV Park know if your unit is larger than 40' – truck and trailer)*

DORM ROOM RESERVATIONS

at WI STATE FAIR PARK TOMMY THOMPSON CENTER

Reservation deadline is September 7th

Please use the link below for to make your reservations:

<https://wistatefair.com/wsfp/wisconsin-4h-horse-expo-room-reservation/>

Dorms and reservations are conducted through WI State Fair Park and Staff. Please make sure to read through all of their rules and reservation guidance.

Questions? If you have questions, contact dorm reservations at: 414-266-7300 or email:

dormreservations@wistatefair.com

WISCONSIN STATE 4-H HORSE ASSOCIATION VOLUNTEER INFO

We need Youth and Adult help to make this expo a success.

Last year our volunteers did a GREAT job filling in for all areas of the Expo! We are looking for help again this year in any/all of the following areas:

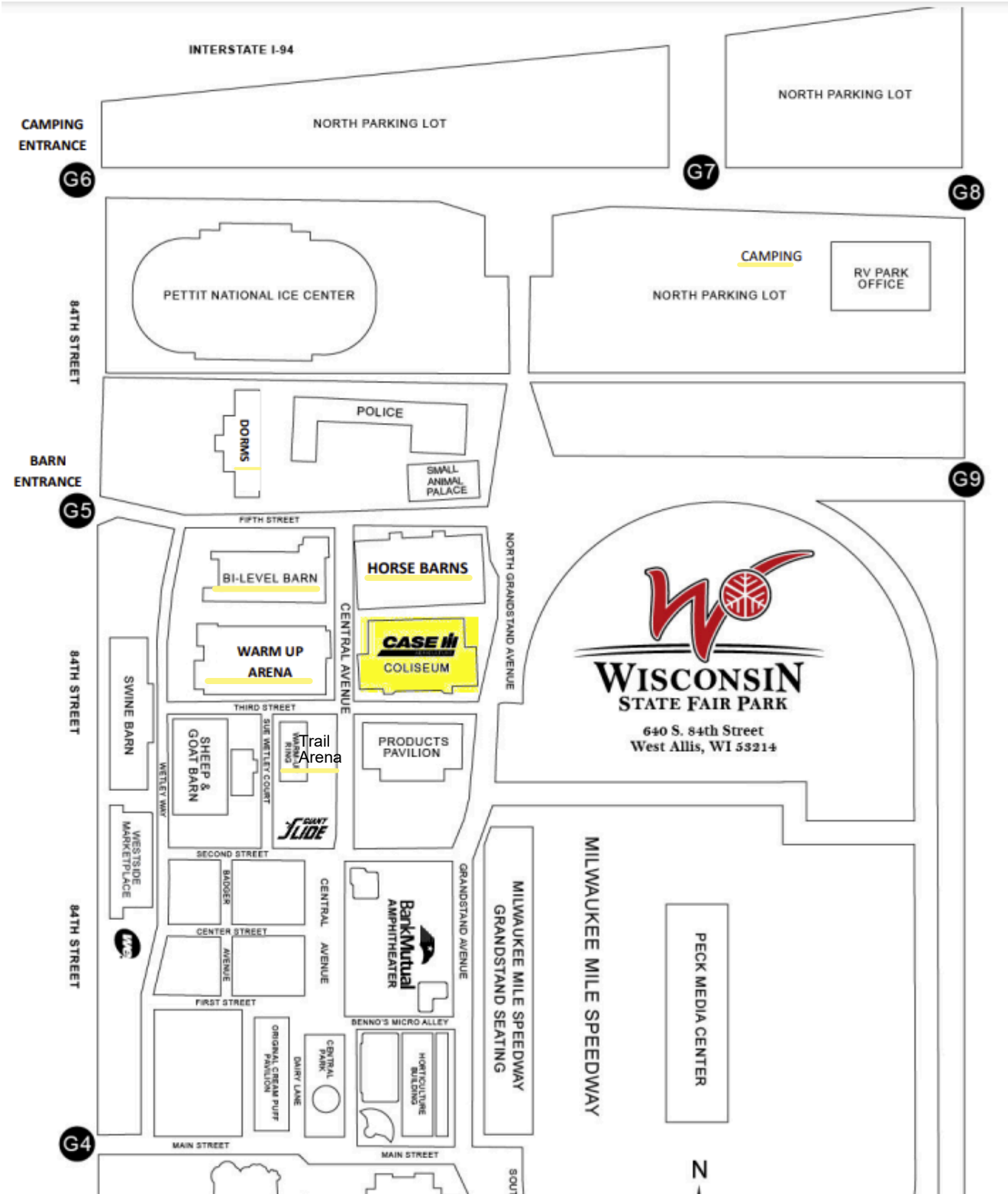
- OFFICE - General paperwork, information and directions.
- GATE - Check in entries, maintain order while exhibitors are entering and exiting gate. (16 & over please)
- SHAVINGS - Sell bales from truck. (Some lifting required.)
- PRACTICE RING - Monitor rules and ensure safe horsemanship. (16 & over please)
- EDUCATIONAL - Help hang exhibits, score test sheets, assist judges, assist during judging contest, etc..

We need help in the office Wednesday evening from noon - 10:00 pm, in all areas on Thursday, Friday and Saturday from 6:00 a.m. to 10:00 p.m., and on Sunday from 6:00 a.m. to 4:00 p.m. Most shifts will run two (2) hours.

Please sign up in the Coliseum office when you arrive at State Expo. Check in Expo Show Office ten (10) minutes before your shift to pick up badge and instructions. If problems arise please contact Show Office or Executive Secretary.

Wisconsin State Fair Park

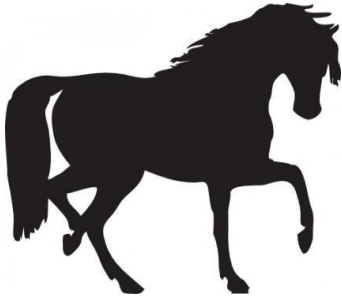
Milwaukee/West Allis, Wisconsin



REMINDER: All streets within State Fair Park are city streets. There must be a clear passage for emergency vehicles AT ALL TIMES! Tickets will be issued if illegally park

State 4-H Horse Expo Info

****Note - this is not the entry form for state****



Member Name: _____

Address: _____

Phone: _____

Email: _____

Horse's Name: _____

Plaque

\$ _____ \$22.00 for wood stall plaque, name plate & year tag

\$ _____ \$ 2.50 for year tag only

\$ _____ \$ 6.50 for name plate only

Waukesha County State Expo T-Shirts (All adult sizes) \$12.00 *(if enough interest)*

CIRCLE SIZE- S M L XL XXL (add \$2.00)

SHIRT TOTAL \$ _____ (separate check)

\$ _____ TOTAL DUE

PAID BY Check # _____ Cash

CHECKS TO WC4HHA

Classes – Please fill out for our records

Riding classes entered by number _____

Educational Events entered _____

OFFICE USE – EXPO ENTRY FORM

Copy of Coggins included if riding

3 Signatures

Verify Classes Entered – **THEY CAN'T**

Payment Made

BE CHANGED once rec'd by State

Waukesha County Fair 2024 Final

ENTRY FORM
STATE 4-H HORSE EXPO - SEPTEMBER 13-15, 2024

ASSIGNED NUMBER _____

4-H Member Name _____ County _____ Grade (as of Jan 1st) _____ DOB _____
Last First

Parent Name _____ Address _____
Street City State/Zip

Phone (____) _____ Email: _____ Premise ID # _____

If you are sharing a horse, please list the name of the other exhibitor: _____

CLASS NUMBER								(Copy of Coggins must be sent with entry)		
1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	HORSE NAME (as on Coggins)	COLOR	BREED

If you are entering a "Gaited" horse (i.e.: Paso Fino, Tennessee Walker, Kentucky Mountain Horse, etc.) Please indicate here _____ (breed).

EDUCATIONAL ENTRIES: *(Check all that apply)* (Separate entry form for Model Horse)

Refer to 4-H Horse Educational Guidelines for rules and category descriptions.

ENTRY FEES

Horse Judging

- Junior – reasons _____
- Junior – non-reasons _____
- Senior – reasons _____
- Senior – non-reasons _____

(check clothing requirements in educational guidelines)

Art

- Drawing and Painting _____
- Graphic Art _____
- Any Other Craft _____

Stall fee – Required for ALL horses
 Non-refundable \$50.00 _____
 Total Class Fee (\$10.00 per class) _____

Photography

- Action _____
- Still or Non-action _____
- Horse-Related _____

Creative Communications

- Poster _____
- Display _____
- Scrap Booking _____

Educational Fee (entries x \$6) _____

TOTAL FEES..... _____

Team Problem _____

Make Checks Payable To:
 Wisconsin 4-H Horse Association, Inc.

New starting in 2024: Youth are permitted to share a horse. Each exhibitor may show any combination of classes, provided the horse is only shown once in a specific class number. (Horse **MAY NOT** show against itself)
 An exhibitor who enters a Walk Trot class may NOT enter a canter class.

SHOW OFFICE USE ONLY:

Date Received: _____
 Check No. _____ Cash _____
 Amount \$ _____

I hereby enter the State 4-H Horse Expo at my own risk and agree not to hold the Wisconsin State Fair Park, any member(s) of the State Fair Park or the management of the Wisconsin State 4-H Horse Expo responsible for any damage that may occur to any animal, display, person or any participant on the account of the show.

ALL THREE SIGNATURES ARE REQUIRED

I certify that I have read the Rules/Guidelines pertaining to the said event and understand that failure to comply with these Rules/Guidelines may result in disciplinary action which may include, but is not limited to, removal of myself and/or my entire county from current and/or subsequent state 4-H events. I have read and understand the WI 4-H Policies and WI 4-H Horse Policies.

Member Signature _____ Date _____

As a parent/guardian I understand that there must be basic rules for this 4-H event. I have read and understand the show guidelines, WI 4-H Policies and WI 4-H Horse Policies. If show guidelines, WI 4-H Policies, and WI 4-H Horse Policies are broken by any member, he/she may be returned home at my expense.

My child has achieved the skills needed to compete at the state level in the classes entered.

My signature gives consent to UW-Madison, Division of Extension and the WI 4-H Horse Association the right to use, publish, and copyright my child's image (including audio, moving image or photograph) for educational programs, website & promotion programs. UW-Madison, Division of Extension and the WI 4-H Horse Association adheres to all Federal & State laws associated with this use.

My child has my permission to participate in the 4-H Horse Expo on the date/s indicated.

Parent/Guardian Signature _____ Date _____

I certify that this youth is a current 4-H Horse/Horseless member in good standing and is able to represent this county at the 4-H Horse Expo.

4-H Youth Development Staff Signature _____ Date _____

ANY ENTRY BLANK WITHOUT THREE (3) SIGNATURES (Exhibitor, Parent/Guardian, Educator), INCORRECT ENTRY FEES, OR WITH A LATE POSTMARK WILL BE RETURNED. THERE WILL BE A \$30.00 CHARGE FOR NSF CHECKS.

If you have questions regarding this entry, please call (920) 839-5540 and leave a message

Mail completed form to: State 4-H Horse Expo, Linda Pribek, Executive Secretary, N3361 Sleepy Hollow Road, Kewaunee, WI 54216-9310

ENTRY DEADLINE: Entries must be postmarked by August 1st.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please make requests for reasonable accommodations to ensure equal access to the event before the registration deadline.



Extension
UNIVERSITY OF WISCONSIN-MADISON



Wisconsin 4-H
University of Wisconsin Division of Extension
130 Pyle Center
702 Langdon St Madison, WI 53706

Phone: (608) 263-5971
Fax: (608) 265-6407
Dial 711 for Wisconsin relay
<https://4h.extension.wisc.edu/>

January 2, 2024

Wisconsin 4-H
UW-Madison Division of Extension
432 N. Lake St., Rm 103
Madison, WI 53706
<https://4h.extension.wisc.edu>

Dear School System Administrator,

Some of your students may ask your permission to attend the 2024 WI State 4-H Horse Expo scheduled for September 13-15th, 2024. To clarify any misunderstanding as to the purpose of this event, the State 4-H Horse Association would like to give you some pertinent facts. With this additional information, we hope you will be better able to evaluate these upcoming requests.

To gain eligibility to this event, the student must currently be enrolled in the county 4-H Horse and Pony Project. The State Expo represents the best 4-H individuals and horses from the State of Wisconsin, with an estimated 300 youth participating within these three days of competitions/activities.

We also strive to make this event a continuing learning experience. It is similar to a band festival or sports exhibition in that these individuals rise early and work late each day to give their best at all times. Additionally, many participate in the Horse Judging, Poster, Photography, Team Problems, Photography, Drawing and Painting, and Model Horse competitions.

We hope you will agree this is an activity with credibility and one to which you can lend your support and cooperation. With your cooperation and support, we can allow these select youth to conclude their year of hard work and dedication to their horse and pony project at the WI 4-H Horse Expo.

Cordially,
Jill Jorgensen

jill.jorgensen@wisc.edu
WI 4-H Youth Development Animal Science and Agriculture Outreach Specialist
Institute for Positive Youth Development, University of Wisconsin-Madison Division of Extension



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UNIVERSITY OF WISCONSIN-MADISON

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